



AGENDA

JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS

April 14, 2026

THE ERNIE PADGETT BOARD ROOM

9:00 AM

CALL TO ORDER

Invocation and Pledge of Allegiance
Approval of Agenda

I. RECOGNITIONS, RESOLUTIONS, & PRESENTATIONS

1. Recognition: Board Recognition of Employees for Years of Service - **Chief Brunner**, Fire Rescue
2. Request: Board Ratification of a Proclamation Honoring Katrina Pittman Olds - **Dr. Willie Spires**, District 1 Commissioner, JCBOCC
3. Request: Board Adoption of a Proclamation Recognizing April as Fair Housing Month — **Natalie Cayson**, Advocacy & Events Coordinator, Central Panhandle Association of Realtors

II. PUBLIC HEARING

1. Request: Board review and approval of Vertical Bridge Wireless Telecommunications Facility- **Amber Barnes**, Community Development

III. COMMUNITY DEVELOPMENT

1. Request: Set a public hearing for second reading and approval of changes to Code of Ordinances Sec. 42-704 - **Kim Cole Sweazy**, Community Development Director
2. Request: Set a public hearing for second reading and approval of changes to Chapter 10 Buildings and Building Regulations - **Kim Cole Sweazy**, Community Development Director
3. Request: Board approval of a variance from Code of Ordinances Sec. 42-645. Limitation on permits — **Kim Cole Sweazy**, Community Development Director

IV. REPORTS AND REQUESTS

1. Consent Agenda Items
 - a) Request: Pay Bills - Finance
 - b) Request: Board Approval of Right-of-Way Use Permit - **Jeffrey Register**, Road and Bridge Director
 - c) Request: Board approval of Meeting Minutes - **Marie Richards**, Finance
2. Request: Board Discussion on FPU Public Concerns - **Jim Dean**, County Administrator
3. Request: Board Ratification of Maile Ontiveros to fill the position of the HR Director for Jackson County Board of Commissioners - **Jim Dean**, County Administrator
4. Request: Board approval of Certificate of Substantial Completion for Indian Springs Phase 2B Sewer Extension - **Eric Worrell**, Alday-Howell Engineering



5. Request: Board approval of Certificate of Substantial Completion for Indian Springs Phase 2 Water - **Eric Worrell**, Alday-Howell Engineering
6. Report: TDC Quarterly Report - **Kelsi Jackson**, TDC Director
7. Request: Board approval to set a special meeting for museum business plan review - **Kelsi Jackson**, TDC Director
8. Request: Board acceptance of the Florida Dept of Health, Bureau of EMS Grant. - **Chief Brunner**, Fire Rescue
9. Request: Board approval of the MOA between the FL Dept of Health and Jackson County for the Matching Grant Agreement #: M2640. -**Chief Brunner**, Fire Rescue
10. Request: Board approval to purchase one ambulance from Frazer Company off of HGAC Contract. -**Chief Brunner**, Fire Rescue
11. Request: Board approval for Agreement for Public Services for Ambulance Stand-by at Freedom Springs Triathlon. -**Chief Brunner**, Fire Rescue
12. Request: Board approval to award 2526-09 - Critical Facilities Generators - **Tyler Schaeffer**, Procurement Officer
13. Request: Board approval to award 2526-12 Delinquent Tax Newspaper Advertisement - **Tyler Schaeffer**, Procurement Officer
14. Request: Board approval of Work Change Directive #1 for Pooser Road Paving Project - **Lucas Mayo**, Grants/Contracts Manager
15. Request: Board approval of a Workshop regarding Information on EMS/Fire Assessment for Jackson County at 4:30 pm cst. prior to the regular 6:00 pm cst. meeting on April 28th - **Jim Dean**, County Administrator

V. OTHER MATTERS/MATTERS OF THE PUBLIC