



AGENDA

JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS

October 14, 2025

THE ERNIE PADGETT BOARD ROOM

9:00 AM

CALL TO ORDER

Invocation and Pledge of Allegiance
Approval of Agenda

I. RECOGNITIONS, RESOLUTIONS, & PRESENTATIONS

1. Recognition: Employee of the Month for September 2025 - Sarah Sun, HR Director - pg. 1
2. Recognition: Employee of the Month for October 2025 - Sarah Sun, HR Director - pg. 3
3. Recognition: Board Recognition of Employees for Years of Service - Sarah Sun, HR Director - pg. 5
4. Recognition: Holmes County Board of County Commissioners to present a Certificate of Appreciation to Jackson County Public Works Department and JCBOCC- David Corbin, HCBOCC Coordinator - pg. 7
5. Request: Board approval, certification, and adoption by resolution of Technical Revision #2 of the 2024-2027 Local Housing Assistance Plan - Kim Cole Sweazy, Community Development Director - pg. 9

II. PUBLIC HEARING

1. Request: Board discussion and approval of a Small Scale Amendment for Low Stress Country Market LLC- Amber Barnes, Senior Planner - pg. 37

III. COMMUNITY DEVELOPMENT

1. Request: Board review of the 2024-2025 Affordable Housing Advisory Committee (AHAC) Final Report - Kim Cole Sweazy, Community Development Director - pg.49
2. Request: Board approval to set a public hearing for Pilot Travel Center Addition- Amber Barnes, Senior Planner - pg. 57

IV. REPORTS AND REQUESTS

1. Report: Sheriff's Public Safety Complex - Donald L. Edenfield, Sheriff - pg. 67
2. Consent Agenda Items
 - a) Request: Pay Bills - Finance - pg.69
3. Request: Board Approval of Change Order #2 for Indian Springs Sewer Phase 2B - Rett Daniels, DCA - pg. 75
4. Request: Board approval of sole source purchase for bypass pump for Sonny's lift station - Rett Daniels, DCA - pg. 75
5. Request: FY 24-25 Budget Amendment for Florida Department of Law Enforcement Salaries Grant, Gina Patrick-JCSO -pg. 77



6. Request: Board approval to Award RB-2425-02 Pooser Road Construction to Extreme Land Restoration, LLC - **David Melvin**, Melvin Engineering - pg. 79
7. Request: Board Approval to enter negotiations for RB-2425-03 CEI Pooser Road - **Tyler Schaeffer**, Procurement Officer- pg. 97
8. Report: TDC Quarterly Report - pg. 99
9. Request: Board approval of an amended MOU with Healthcred Care Insurance - **Jammie Jeter**, Chief of Corrections - pg. 105
10. Request: Board approval of the FY 2025-2026 Fire Interlocal Agreements- **Chief Brunner**, Fire Rescue- pg.111
11. Request: Board discussion and direction on the Fire Interlocal Agreement between the City of Marianna and Jackson County BOCC. -**Chief Brunner**, Fire Rescue -pg. 161
12. Request: Board approval of Letter of Agreement for the Public Emergency Medical Transportation Program - **Chief Brunner**, Fire Rescue -pg. 169
13. Request: Board approval and authorization for the Chairman to sign the Clinical Affiliation Agreement between JCBOCC (Fire Rescue) and Gulf Coast State College - **Chief Brunner**, Fire Rescue - pg. 175
14. Request: Board approval of Invitation To Bid 2526-01 Fuel Island Supplier - **Tyler Schaeffer**, Procurement Officer - pg. 181
15. Request: Board approval of Request for Proposals 2526-05 Contract Legal Services, **Tyler Schaeffer** - Procurement Officer - pg. 215
16. Request: Board discussion and approval of Resolution to loan funds from FAC/FLGFC - **Tyler Schaeffer**, Procurement Officer - pg. 247
17. Request: Board approval to purchase five Komatsu Motor Graders- **Tyler Schaeffer**, Procurement Officer - pg. 392
18. Request: Board approval to award sale of surplus property at Bobkat/Tall Pine- **Tyler Schaeffer**, Procurement Officer - pg.395
19. Request: Board approval of Endeavor Consulting Services Work Authorization #5 for David H. Melvin, Inc.-**Lucas Mayo**, Grants/Contracts Manager - pg. 411
20. Request: Board discussion of November and December meeting dates - **Jim Dean**, County Administrator - pg. 413
21. Request: Board approval to surplus two vehicles and transfer them to Endeavor Forward - **Lynsey Darragh**, ASD - pg. 415
22. Request: Board discussion and approval of Special Projects for FY 25-26- **Lynsey Darragh**, ASD - pg. 417

V. OTHER MATTERS/MATTERS OF THE PUBLIC

1. Request: Board approval to waive Ag Center Fees- **Stan Scurlock**, Cottondale FFA Advisor- pg. 421