



AGENDA

JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS

March 23, 2021

COMMISSION MEETING ROOM

6:00 PM

CALL TO ORDER

Invocation and Pledge of Allegiance

Approval of Agenda

I. REPORTS AND REQUESTS

1. Consent Agenda Items
 - a) Request: Pay Bills - Finance **Pg.1**
 - b) Request: Board approval to surplus Cessna aircraft currently possessed by JCSO **Pg.3**
2. 4H Public Speaking Recognition - **Caroline Chappell**, 4-H Youth Development Agent I **Pg.7**
3. National Volunteer Month Proclamation and 4-H Volunteer Recognitions - **Caroline Chappell**, 4-H Youth Development Agent I **Pg.9**
4. Report on the Travel Trailer Pilot Program from Coba Beasley, DOM, Chipola Baptist Association. - **Wendy Schlesinger**, Director **Pg.13**
5. Request: Board approval of the donation of 20 units in the Travel Trailer Pilot Program to the Chipola Baptist Association - **Wendy Schlesinger**, Community Development Director **Pg.15**
6. Report: Board notification, per FL ADM Code 12D-13.060, of county-owned tax certificates for which a tax deed can be applied on and those that will be expiring this year - **Gina Skipper**, Tax Supervisor **Pg.23**
7. Request: Board selection of newspaper to publish List of Delinquent Taxes - **Gina Skipper**, Tax Supervisor **Pg.25**
8. Request: Board approval of a Single Source Provider and the purchase of 250 water meters - **Rett Daniels**, Public Works Director **Pg.27**
9. Request: Board Approval of Single Source for purchase of Connect a Dock - **Hunter Potts**, Administrative Services Director **Pg.29**
10. Request: Board approval to become affiliate organization of Keep America Beautiful - **Hunter Potts**, Administrative Services Director **Pg.31**
11. Request: Board approval of Change Order 1 and use of Contract Contingency Fund for project 1920-16 Administration and Lewis Building - **Hunter Potts**, Administrative Services Director **Pg.39**
12. Request: Board approval of Change Order No. 1 for Contract 2021-08 Fire Rescue Pole Barn Replacement - **Hunter Potts**, Administrative Services Director **Pg.51**
13. Request: Board approval of the 2021 E911 Rural County Grant Program Application for E911 System Maintenance- **HunterPotts**, Administrative Services Director **Pg.55**
14. Request: Board approval of CINTAS Uniform Contract 2021-10 - **Hunter Potts**, Administrative Services Director **Pg.63**
15. Request: Board approval of Task Order changes for No. 5, 6, 7, and 10 for GP Strategies - **Josh Norman**, GP Strategies **Pg.73**
16. Request: Board approval of Hazard Mitigation grant for County Road 286(Blueberry Rd.) **Scotty Taylor**, Public Transportation Director **Pg.87**
17. Request: Board approval of Task Order for the Design of Sandridge Church Rd under the continuing services contract - **Scotty Taylor**, Public Transportation Director **Pg.145**

18. Request: Board Re-Approval for FY 2020-21 for the 8 OPS Equipment Operator II - Mower Operator positions for the Jackson County Right of Way Mowing Program - **Scotty Taylor**, Public Transportation Director **Pg.149**

II. PUBLIC HEARING

1. Request: General Development Order for Wendelta Property Holdings, LLC - **Wendy Schlesinger**, Community Development Director **Pg.153**

III. COMMUNITY DEVELOPMENT

1. Request for Variance from County Code Section 74-103(8)(c) - **Wendy Schlesinger**, Community Development Director **Pg.171**
2. Request: Review of Recreational Vehicle Ordinance for Board Recommendations - **Wendy Schlesinger**, Director **Pg.177**

IV. OTHER MATTERS/MATTERS OF THE PUBLIC